ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY



W-01419A Camp Verde Water System PO Box 340 Camp Verde, AZ 86322

RECEIVED

APR 19 2006

Z Corporation Commissic

ANNUAL REPORT Director of Utilities

FOR YEAR ENDING

12 31 2005

FOR COMMISSION USE

ANN04

05

entered 4-20-06

COMPANY INFORMATION

| Company Name (Business Name) | Camp Verde Water System, | Inc. |
|--|-----------------------------|------------------------------------|
| Mailing Address 499 S. 6th St. | # PO Box 340 | |
| (Street) | | |
| Camp Verde | AZ | 86322 |
| (City) | (State) | (Zip) |
| | | |
| 928-567-5281 | 928-567-5283 | 928-300-4020 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| • | | |
| Email Address cvwsinc@yahoo. | com | |
| | | |
| Local Office Mailing Address | | |
| | (Street) | |
| | | |
| (City) | (State) | (Zip) |
| | ` , | |
| | | |
| Local Office Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code) |
| | | |
| Email Address | | |
| | | |
| | | |

MANAGEMENT INFORMATION

| Management Contact: Sta | nley Bullard (Name) | · · · · · · · · · · · · · · · · · · · | (Title) |
|--|------------------------------------|---------------------------------------|---------------------|
| 400 G C+b G+ | , , | | , , |
| 499 S. 6th St. | Camp Verde | AZ | 86322 |
| (Street) | (City) | (State) | (Zip) |
| 928-567-5281 | 928-567-5283 | 928-300- | -8832 |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. | (Include Area Code) |
| Telephone 140. (Metade 1 a ea Code) | | • | |
| | | | |
| | | · | |
| Email Address cvwsinc@yahc | oo.com | Preside | |
| Email Address cvwsinc@yahc | oo.com | | |
| Email Address cvwsinc@yahc | oo.com | | |
| Email Address cvwsinc@yaho | oo.com Bullard (Name) | Preside | ent |
| Email Address cvwsinc@yaho On Site Manager: James E 499 S. 6th St. | oo.com Bullard (Name) Camp Verde | Preside AZ | 86322 (Zip) |

Please mark this box if the above address(es) have changed or are updated since the last filing.

| Statutory Agent: James B. Bull | | | |
|--|--|----------------------------|-----------------------------|
| | (Name) | | |
| 499 S. 6th St. | Camp Verde (City) | AZ (State) | 86322 (Zip) |
| (Street) | | , , | |
| 928-567-5281 Telephone No. (Include Area Code) | 928-567-5283 Fax No. (Include Area Code | 928-300- Pager/Cell No. | 4020 (Include Area Code) |
| " | 1 ax 110. (mende mea code | i agoir con 140. | (|
| Attorney: N/A | (Alama) | , | |
| | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Pager/Cell No. () | Include Area Code) |
| Please mark this box if the above add | dress(es) have changed or are | updated since the | e last filing. |
| OWN | NERSHIP INFORMATIC | <u> </u> | |
| Check the following box that applies to yo | our company: | | |
| Sole Proprietor (S) | C Corporation (C | (Other than As | sociation/Co-op) |
| Partnership (P) | X Subchapter S Co | rporation (Z) | |
| Bankruptcy (B) | Association/Co-o | p (A) | |
| Receivership (R) | Limited Liability | Company | |
| Other (Describe) | | | |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies in | which you are certificated to pr | ovide service: | |
| П АРАСНЕ | ☐ COCHISE | □ coc | ONINO |
| ☐ GILA | ☐ GRAHAM | ☐ GRE | ENLEE |
| ☐ LA PAZ | ☐ MARICOPA | □ мон | IAVE |
| ☐ NAVAJO | ☐ PIMA | ☐ PINA | L |
| ☐ SANTA CRUZ | X YAVAPAI | ☐ YUM | IA. |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|--------------------------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 103,714 | -0- | 103,714 |
| 304 | Structures and Improvements | 174,684 | 122,466 | 52,218 |
| 307 | Wells and Springs | 75,044 | 29,549 | 45,495 |
| 311 | Pumping Equipment | 195 , 30 8 | 86,761 | 108,547 |
| 320 | Water Treatment Equipment | 32,365 | 13,207 | 19,158 |
| 330 | Distribution Reservoirs and Standpipes | 956,413 | 215,724 | 740,689 |
| 331 | Transmission and Distribution Mains | 3,367,290 | 1,104,602 | 2,262,688 |
| 333 | Services | 255,503 | 76,593 | 178,910 |
| 334 | Meters and Meter Installations | 220,136 | 82,186 | 137,950 |
| 335 | Hydrants | 112,181 | 14,273 | 97,908 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 118,947 | 24,591 | 94,356 |
| 340 | Office Furniture and Equipment | 42,817 | 13,813 | 29,004 |
| 341 | Transportation Equipment | 98,176 | 33,279 | 64,897 |
| 343 | Tools, Shop and Garage Equipment | 104,991 | 12,492 | 92,498 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 73,939 | 5,490 | 68,449 |
| 346 | Communication Equipment | 25,135 | 25,135 | -0- |
| 347 | Miscellaneous Equipment | 8,715 | 2,824 | 5,891 |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 5,965,358 | 1,862,986 | 4,102,37 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|-------|--|----------------------|-----------------------------------|-----------------------------|
| 301 | Organization | | | |
| 302 | Franchises | | | |
| 303 | Land and Land Rights | 103,714 | -0- | -0- |
| 304 | Structures and Improvements | 174,684 | 0.025 | 4,367 |
| 307 | Wells and Springs | 75,044 | 0.030 | 2,251 |
| 311 | Pumping Equipment | 195,308 | 0.051 | 9 ,9 61 |
| 320 | Water Treatment Equipment | 32,365 | 0.043 | 1,392 |
| 330 | Distribution Reservoirs and Standpipes | 956,413 | 0.018 | 17,215 |
| 331 | Transmission and Distribution Mains | 3,367,290 | 0.022 | 74,080 |
| 333 | Services | 255,503 | 0.030 | 7,665 |
| 334 | Meters and Meter Installations | 220,136 | 0.038 | 8,365 |
| 335 | Hydrants | 112,181 | 0.019 | 2,131 |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | 118,947 | 0.050 | 5,947 |
| 340 | Office Furniture and Equipment | 42,817 | 0.051 | 2,184 |
| 341 | Transportation Equipment | 98,176 | 0.020 | 19,635 |
| 343 | Tools, Shop and Garage Equipment | 104,991 | 0.050 | 5,250 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | 73,939 | 0.025 | 1,848 |
| 346 | Communication Equipment | 25,135 | 0.060 | 15,081 |
| 347 | Miscellaneous Equipment | 8,715 | 0.050 | 436 |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 5,965,358 | | 177,809 |

This amount goes on the Comparative Statement of Income and Expense _ Acct. No. 403.

BALANCE SHEET

| Acct .No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|----------------------------|----------------------|
| | ASSETS | YEAR | YEAR |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 568,821 | \$ 313,546 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | | 76,732 |
| 141 | Customer Accounts Receivable | 72,184 | 70,732 |
| 146 | Notes/Receivables from Associated Companies | | |
| 151 | Plant Material and Supplies | 22,296 | 22,296 |
| 162 | Prepayments | 23,148 | 25,662 |
| 174 | Miscellaneous Current and Accrued Assets | 186,732 | 183,852 |
| | TOTAL CURRENT AND ACCRUED ASSETS | \$ 873,181 | \$ 622,088 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$ 5,441,596 | \$5,965,358 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | (1,713,163) | (1,862,986) |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation - Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 3,728,433 | \$ 4,102,372 |
| | TOTAL ASSETS | \$ 4,601,614 | \$ 4,724,460 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | T T A DAY MOVE C | BALANCE AT BEGINNING OF YEAR | BALANCE AT END OF YEAR |
|--------------|---|------------------------------------|------------------------------|
| | LIABILITIES | IEAN | |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$ 136,165 | \$ 78,280 |
| 232 | Notes Payable (Current Portion) | 27,697 | 66,234 |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | 30,479 | 32,929 |
| 236 | Accrued Taxes | | |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | 25,395 | 26,438 |
| | TOTAL CURRENT LIABILITIES | \$ 219,736 | \$ 203,881 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | \$ 1,051,822 | \$ 962,780 |
| 224 | Loans from Share Holders | 57,589 | 46,618 |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ | \$ |
| 252 | Advances in Aid of Construction | 1,096,464 | 1,110,973 |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | 1,061,567 | 1,124,156 |
| 272 | Less: Amortization of Contributions | (224,212) | (278,323) |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ 1,933,819 | \$ 1,956,806 |
| | TOTAL LIABILITIES | \$ 3,262,966 | \$ 3,170,085 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 79,052 | \$ 79,052 |
| 211 | Paid in Capital in Excess of Par Value | 1,058,307 | 1,058,307 |
| 215 | Retained Earnings | 201,289 | 417,016 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 1,338,648 | \$ 1,554,375 |
| | TOTAL LIABILITIES AND CAPITAL | \$ 4,601,614 | \$ 4,724,460 |

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------------|---|--------------|--------------|
| 461 | Metered Water Revenue | \$ 957,973 | \$960,295 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | 60,020 | 91,024 |
| | TOTAL REVENUES | \$ 1,017,993 | \$1,051,319 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | \$ 348,348 | \$317,360 |
| 610 | Purchased Water | | |
| 615 | Purchased Power | 38,290 | 37,138 |
| 618 | Chemicals | 1,016 | 917 |
| 620 | Repairs and Maintenance | 21,965 | 14,810 |
| 621 | Office Supplies and Expense | 7,914 | 8,494 |
| 630 | Outside Services | 71,639 | 110,663 |
| 635 | Water Testing | 4,968 | 5,491 |
| 641 | Rents | 28,422 | 28,424 |
| 650 | Transportation Expenses | 29,961 | 28,763 |
| 657 | Insurance – General Liability | 20,217 | 25,292 |
| 659 | Insurance - Health and Life | 33,825 | 28,600 |
| 666 | Regulatory Commission Expense – Rate Case | 2,178 | 7,060 |
| 675 | Miscellaneous Expense | | |
| 403 | Depreciation Expense | 136,156 | 177,809 |
| 408 | Taxes Other Than Income | 27,930 | 27,000 |
| 408.11 | Property Taxes | 39,777 | 46,561 |
| 409 | Income Tax | -0- | -0- |
| | TOTAL OPERATING EXPENSES | \$ 812,606 | \$864,381 |
| | OPERATING INCOME/(LOSS) | \$ 205,387 | \$186,938 |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ 4,975 | \$7,936 |
| 421 | Non-Utility Income | 11,829 | 580 |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | (67,700) | (59,281) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ (50,896) | \$ (50,765) |
| | NET INCOME/(LOSS) | \$ 154,491 | \$136,173 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|------------------------|----------------------|------------------------|---------|
| Date Issued | 1977 | 1995 | 1998 | |
| Source of Loan | Stockholder | Stockholder | WIFA | |
| ACC Decision No. | 47078 | 59318 | 60857 | |
| Reason for Loan | ADEQ reg uprade sys | Construction of main | n ADEQ Consent Orde | r |
| Dollar Amount Issued | \$ 120,000 | \$ 95,000 | \$ 1,335,000 | \$ |
| Amount Outstanding | \$ 445.00 | \$ 46,617. | \$ 1,029,013. | \$ |
| Date of Maturity | Demand | Demand | 8-12-2018 | |
| Interest Rate | 8.0 % | 9.5 % | 5.525 % | % |
| Current Year Interest | \$ 178. | \$ 4800 | \$ 53,652 | \$ |
| Current Year Principle | \$ 445,00 | \$ 7105 | \$ 50 , 506 | \$ |

Meter Deposit Balance at Test Year End
\$ 32,929

Meter Deposits Refunded During the Test Year
\$ 2,450

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-518092 | 10 | 170 | 208 | 6 | 3 | 1987 |
| 55-519944 | 10 | 130 | 34 1/2 | 8 | 4 | 1987 |
| 55-516753 | 10 | 90 | 169 | 8 | 2 | 1987 |
| 55-605026 | 10 | 120 | 33 | 12 | 4 | 1974 |
| 55-605029 | 7.5 | 75 | 45 | 8 | 2 | 1971 |
| 55-605031 | 3 | 60 | 52 | 6 | 2 | 1961 |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |
| | | |

| BOOSTER PUMPS | | FIRE I | HYDRANTS |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| 5 | 2 | 118 | 7 |
| 7.5 | 2 | | |
| 10 & 15 | 1 & 2 | | |
| 20 & 30 | 1 & 3 | | |

| STORAGE TANKS | | PRESSUR | E TANKS |
|---------------|----------|----------|----------|
| Capacity | Quantity | Capacity | Quantity |
| 2,700,000 | 1 | 2000 | 1 |
| 1,300,000 | 1 | 5000 | 1 |
| 719,000 | 1 | 37,000 | 1 |
| 211,000 | 1 | | |

10,000

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-543661 | 7.5 | 59 | 34 | 10 | 4 | 1994 |
| 55-534876 | 50 | 315 | 210 | 8 | 6 | 1993 |
| 55-573009 | 100 | 525 | 563 | 12 | 6 | 1999 |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| | | |

| BOOSTER PUMPS | | FIRE HYDRANTS | |
|---------------|----------|-------------------|----------------|
| Horsepower | Quantity | Quantity Standard | Quantity Other |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| STORAGE TANKS | | PRESSUR | E TANKS |
|---------------|----------|----------|----------|
| Capacity | Quantity | Capacity | Quantity |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | GAL/PVC | 16603 |
| 3 | CI | 1000 |
| 4 | DIP | 2170 |
| 4 | PVC/ACP | 34991 |
| 6 | DIP | 6915 |
| 8 | DIP | 23839 |
| 10 | PVC | 1845 |
| 12 | DIP | 58228 |
| 12 | PVC | 3458 |
| 8 | PVC | 19320 |
| 6 | PVC/ACP | 56005 |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 1169 |
| 3/4 | 8 |
| 1 | 40 |
| 1 1/2 | 19 |
| 2 | 27 |
| Comp. 3 | 3 |
| Turbo 3 | 2 |
| Comp. 4 | 4 |
| Tubo 4 | 0 |
| Comp. 6 | 3 |
| Tubo 6 | 0 |
| Fire Lines | 15 |
| | |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT: 1 - Miox on site Chlorine generator |
|---|
| |
| |
| |
| |
| |
| STRUCTURES: |
| 1 - General office building - 2 story, aprox 6570 sq feet |
| 1 - Storage and Chlorine building - 2400 sq feet |
| |
| |
| |
| OTHER: |
| |
| |
| |
| |
| |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

13-015

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY | 1053 | 7775 | 8578 |
| FEBRUARY | 1060 | 8508 | 9'322 |
| MARCH | 1069 | 8724 | 9650 |
| APRIL | 1085 | 9143 | 10028 |
| MAY | 10885 | 12935 | 14099 |
| JUNE | 1117 | 16605 | 16142 |
| JULY | 1141 | 13400 | 14874 |
| AUGUST | 1152 | 12817 | 15121 |
| SEPTEMBER | 1171 | 11879 | 14418 |
| OCTOBER | 1191 | 11502 | 13113 |
| NOVEMBER | 1211 | 9781 | 10330 |
| DECEMBER | 1224 | 9538 | 10602 |
| | TOTAL | 132,607 | 146,227. |

| Is the Water Utilit | y located in an ADWR Active Manager | nent | Area (A | AMA)? | |
|--|--------------------------------------|-------------|---------|---------------|-------|
| () Yes | (x) No | | | | |
| Does the Company | y have an ADWR Gallons Per Capita Po | er Da | ay (GPC | CPD) requirer | nent? |
| () Yes | (x) No | | | | |
| If yes, provide the | GPCPD amount: | | | | |
| What is the level of arsenic for each well on your system. | | #1 | .08 | mg/l | |
| (If more than one well, | please list each separately.) | #2 | .14 | | |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2005

13-072

system.

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD | GALLON PUMPED (Thousands) |
|-----------|------------------------|--------------|---------------------------|
| JANUARY | 43 | 158 | 166 |
| FEBRUARY | 43 | 156 | 170 |
| MARCH | 42 | 163 | 183 |
| APRIL | 43 | 165 | 186 |
| MAY | 45 | 223 | 241 |
| JUNE | 45 | 228 | 250 |
| JULY | 44 | 245 | 248 |
| AUGUST | 46 | 235 | 27.2 |
| SEPTEMBER | 46 | 293 | 308 |
| OCTOBER | 44 | 181 | 195 |
| NOVEMBER | 44 | 158 | 169 |
| DECEMBER | 44 | 182 | 194 |
| | TOTAL | 2,387 | 2,581 |

| Is the Water Utilit | ty located in an ADW | VR Active Managen | nent Area (A | AMA)? |
|---------------------|--|-----------------------|---------------|-------------------------|
| () Yes | (x) No | | | |
| Does the Compan | y have an ADWR Ga | allons Per Capita Pe | er Day (GPC | CPD) requirement? |
| () Yes | (X) No | | | |
| If yes, provide the | GPCPD amount: | | | |
| | of arsenic for each we l, please list each separate | | 025 | mg/l |
| Note: If you are fi | ling for more than on | ie system, please pro | ovide separat | te data sheets for each |

12

| COMPANY NAME Camp Verde Water System, Inc. | YEAR ENDING 12/31/2005 | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|
| PROPERTY TAXES | | | | | | | | | | |
| Amount of actual property taxes paid during Calendar Year 2005 was: \$ 49,416.68 | | | | | | | | | | |
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" property tax payments) of any and all property taxes paid during the calendar y | or copies of cancelled checks for ear. | | | | | | | | | |
| If no property taxes paid, explain why | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
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| | | | | | | | | | | |

VERIFICATION AND **SWORN STATEMENT** Taxes

RECEIVED

APR 1 9 2006

Z Corporation Commissic

VERIFICATION

STATE OF Arizona

I. THE UNDERSIGNED

OF THE

| | - Ollector of Other |
|---|---------------------|
| COUNTY OF (COUNTY NAME) | |
| Yavapai | |
| NAME (OWNER OR OFFICIAL) TO Stanley R. Bulla | rd, Vice-President |
| COMPANY NAME | |
| Camp Verde Water | Systme, Inc. |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2005 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

TELEPHONE NUMBER

SIGNATURE OF OWNER OR OFFICIAL 928-567-5281

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

2006

(SEAL)

SIGNATURE OF NOTARY

OFFICIAL SEAL PAT DAVIS IOTARY PUBLIC - State di Arizona YAVAPAI COUNTY

MY COMMISSION EXPIRES AND 9, 2009

My Comm. Expires April 7, 2007

COMPANY NAME Camp Verde Water System, Inc.

YEAR ENDING 12/31/2005

INCOME TAXES

For this reporting period, provide the following:

| Federal Taxable Income Reported | -0- |
|--|----------|
| Estimated or Actual Federal Tax Liability | -0- |
| | |
| State Taxable Income Reported | <u> </u> |
| Estimated or Actual State Tax Liability | -0- |
| | |
| Amount of Grossed-Up Contributions/Advances: | |
| Amount of Contributions/Advances | -0- |

| Amount of Contributions/Advances | -0- |
|---|-----|
| Amount of Gross-Up Tax Collected | |
| Total Grossed-Up Contributions/Advances | -0- |
| 1 | |

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

CERTIFICATION

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Sanly Colland SIGNATURE 4-14-2006 DATE

Stanley R. Bullard

PRINTED NAME

Vice-President

TITLE

VERIFICATION AND **SWORN STATEMENT Intrastate Revenues Only**



| VERIFICATION | OC(U) | Callillin 10 |
|---------------------|---|--------------|
| CELABRE ON And many | COUNTY OF (COUNTY NAME) | |
| STATE OF Arizona | Yavapai NAME (OWNER OR OFFICIAL) TITLE | |
| I, THE UNDERSIGNED | Stanley R. Bullard | |
| OF THE | COMPANYNAME Camp Verde Water System, Inc. | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 2005

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

MY COMMISSION EXPIRES / JAIL 7, 2407

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE **UTILITY OPERATIONS DURING CALENDAR YEAR 2005 WAS:**

Arizona Intrastate Gross Operating Revenues Only (\$)

\$ 1,149,111

| | (THE AMOUNT IN BOX ABOVE INCLUDES \$ 97,792 IN SALES TAXES BILLED, OR COLLECTED) |
|--|---|
| *REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL) | SIGNATURE OF OWNER OR OFFICIAL 928 567 5281 |
| SUBSCRIBED AND SWORN TO BEFORE ME | TELEPHONE NUMBER |
| A NOTARY PUBLIC IN AND FOR THE COUNTY OF | COUNTY NAME GAUADAI |
| THIS DAY OF | MONTH ADAL 2006 |
| (SEAL) | OFFICIAL SEAL PAT DAVIS NOTARY PUBLIC - State of Arizona YAVAPAI COUNTY |

My Comm. Expires April 7, 2007

| 2005 | PRO | PERTY | TAX NOT | ICE | | | | | ARIZONA |
|-----------|----------------|-----------------------|-------------------------|--------------------|-----------------------------------|-----|-------------------------------|-----------------------------|----------------|
| воок | PARICEL (| PARCEL | erica Let rit | SHIMARY TAX RATE I | | | steráción etaitoi Sparache | | |
| 404 | 22 | 100A 7 | 2872 | 7.3535 | 5.3433 | | | PRIMARY PROPERTY TAX | 217.44 |
| | | 1 | e s er alls | | ESSED VALUE FREMPSH |)NS | NET ASSESSED | CESS STATE AID TO EDUCATION | 0.00 |
| Ž. | | , | 00 500 | | N DOLLARS | 0 | 2,957 | MET PRIMARY PROPERTY TAX | 217.44 |
| | | | 29,569 29,569 | 10.0 10.0 | 2,957 2,957 | Ö | 2,957 2,957 | | 158.02 |
| Ĺ | | | 0 | 0.0 | 0 | Ŏ | Ó | SPECIAL DISTRICT TAX | 50.00 |
| | | | 25,000 | 10.0 | 2,500 | 0 | 2,500 457 | | 425.46 |
| | | | 4.569 | _10.0 | 457 JURISOLCTION | Ų. | 2005 | 2004 | DIFFERENCE |
| 101615 | | | Conference | | | | TAXES | TAXES | |
| 445 8 74 | OUTH PE | | | | vapai County | | 50.29 | 50.89 13.64 | -0.60 -0.75 |
| 14.7 | | 14.4 | 00 | | h Equalization mpVerde SD#28 | | 12.89 142.48 | 140.53 | 1.95 |
| | 11 | ere ur I | T & BE OF LO | | mmunityCollege | • | 51.79 | 56.12 | -4.33 |
| torn ed | | | 42(100073 | Ca | mp Verde Fire | | 66.53 | 70.74 | -4.21 |
| TP/CESS | 12 -016 | VA 100 () | 500/900 | | re Dist Assist | | 2.85 | 3.25 | -0.40 |
| | | | | 2007 F1 | brary District | | 3.22 5.87 | 3.53 6.44 | -0.31 -0.57 |
| 150 | | <i>i</i> | | Ca | .oodControlDist mpVerdeSanDist | | 37.75 | 13.90 | 23.85 |
| | | | | i v ₩iVa | lley AcademyEd | | 1.79 | 1.62 | 0.17 |
| | | | | Ca Ca | mpVrdSD(assmt) | | 50.00 | 50.00 | 0.00 |
| | | cobe | | | | | | • | |
| | warei Ca | unity Treasu | | and Malay | | | | | |
| | HO Fair (| bet 💖 | en it noon | Terrory) | | | | | |
| - 67 | ecct / | Z 88805-14 | .07 | | | | | • | |
| 1 149 (*) | | THIS | ĽΔ | | | | | | |
| | | Carrie Afficial Apple | 高等 (1997年) 自己国家的 | | | | | | |
| | | CALEND | La tallettot musica | | TOTALS | | 405 46 | 410.66 | 14.80 |
| | | Bl | | | IVIALO | | 425.46 | 410.00 | 14.00 |

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

PLEASE INCLUDE YOUR
PARCEL NUMBER
ON YOUR CHECK.

PAYMENT INSTRUCTIONS

To pay the 1st half installment, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2005. To pay the 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 1, 2006. To pay taxes for the full year, send the 1st half coupon with your payment postmarked no later than Dec. 31, 2005. Delinquent interest will be waived.

Make your check payable to and mail to:

| 200 | PRO | PERTY | TAX NOT | TICE | | | | | ARIZONA |
|--------------------|-------------|-----------------------|-------------|--|--------------------------------|---|---------------------------------------|-----------------------------|----------------|
| BOOK | PARCEL A | PARCE | N. 44 | GOMAGO TAX RATE PER STOR ASSESSED VALUE | | | PALLIN AS FOR SHER AGRE | | |
| 903 | 82 | | 5 2802 | 7.3535 | 3.9706 | | . ,, | PRIMARY PROPERTY TAX | 440.26 |
| | | | I W. ARI | | SED VALUE LAFTAPTIONS | , | WELASSESSED | LESS STATE AND TO EDUCATION | 0.00 |
| * | | | | | OLLARS | 0 | VALUE | MET PRIMARY PROPERTY TAX | 440.26 |
| | | | 0 23,948 | | 0 5,987 | ŏ | 5.9 8 7 | SECONDARY PROPERTY TAX | 225.84 |
| | | | 20,010 | 0.0 | 0 | Ŏ | 0 | SPECIAL DISTRICT TAX | 0.00 |
| | | | 0 | 25.0 | 0 | 0 | 5 007 | TOTAL TAX DUE FOR 2005 | 666.10 |
| | | 7.75 K. W. W. W. | 23.948 | 25.0 | 5,987 DRISDICTION | U | 5.987 | 2004 | DIFFERENCE |
| 14786 | 9 | 4.4 | | | Main Bliff From | | TAXES | TAXES | |
| | | | 1 | | apai County | | 101.83 | 102.45 | -0.62 -1.37 |
| 1.7 | | | 4.5 | Sch | Equalization | | 26.09 288.46 | 27.46 276.29 | 12.17 |
| TETAL I | | and the second second | | Con | pVerde SD#28 munityCollege | | 104.86 | 111.51 | -6.65 |
| | | | | Ver | de Valley FĎ | | 128.97 | 129.46 | -0.49 |
| | | | | | e Dist Assist | | 5.77 6.50 | 6.02 6.54 | -0.25 -0.04 |
| | | | 4.2 | L1D Flo | rary District odControlDist | | 0.00 | 0.00 | 0.00 |
| | | | | | ley AcademyEd | | 3.62 | 3.01 | 0.61 |
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| region of the fact | | | | | a t | | | | |
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| | MAYA. | CALEN | DAR YEAR | Salah Salah | | | | | |
| | | | | | TOTALS | | 666.10 | 662.74 | 3.36 |
| 425, | | | MAZ | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Marie III I |

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Make your check payable to and mail to:

Ross D. Jacobs Yavapai County Treasurer 1015 Fair Street Prescott AZ 86305-1807

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

PLEASE INCLUDE YOUR PARCEL NUMBER ON YOUR CHECK.

| 2005 | PRO | PERT | V 1 | TAX NOT | ICE | | | | | | ARIZONA |
|----------------------|--------------------|--------------------------------|---------------|---|--|--------------------------|---|--------------------------|--|------------------------------|--|
| ВООК | PARICEL: | # PARC | 9 | | HIMARY TAX RATE P \$100 ASSESSED VALL | | IY TAR HAIL HED. SESSED VALUE | | KLATION OF THE SPER AGRE | | |
| 903 | 82 | 872 | 8 | 2872 | 7.3535 | 5 | . 3433 | | | PRIMARY PROPERTY TAX | 4,299.44 |
| | | | À | ~ . (* A)}}. | ASSESSMENT ASSE | SSER VALUE | EXEMPTION. | | RET ASSESSED | LESS STATE AND FOR BUICATION | 0.00 |
| | | | | 000 674 | | DOLLARS | | 0 | 58,468 | NET PRIMARY PROPERTY TAX | 4,299.44 |
| \$ 1 | | | | 233,871 233,871 | 25.0 25.0 | 58,468 58,468 | | Ö | 58,4 68 | SECONDARY PROPERTY TAX | 2,798.28 |
| () () () () | | | | 88,364 | 25.0 | 22,091 | | ŏ | 22,091 | | 0.00 |
| | | | | 52,500 | 25.0 | 13,125 | | 0 | 13,125 | TOTAL TAY DUE 500 0005 | 7,097.72 |
| | 99000 v 100 me | ACEA ZAMES | 1-X s | 93,007 | 25.0 | 23,252 | | 0 | 23,252 | F004 | DIFFERENCE |
| 14285 | G. | | | | | 1010 AUG TION | | | TAXES | TAXES | |
| | n f | | | 42 Mg 1-15 | Yay | vapai Cour | nty | | 994.42 | 740.97 | 253.45 |
| 40.0 | | | 3 0- | Marie Control | | h Equaliza | | 9 | 254.80 ,817.06 | 198.65 1,998.38 | 56.15 818.68 |
| TOTAL III | | | | الله المعاقب | Col | npVerde Si nmunityCol | 0#20 lege | | ,024.02 | 806.57 | 217.45 |
| 10.01 | l L | , est e | - | | Cai | np Verde F | ire | | ,315.59 | 949.72 | 365.87 |
| ## A # | - 42 | | | | Fi | re Dist As | ssist | | 56.36 | 43.57 | 12.79 16.19 |
| . 40,000 | | | | 10 | Li | brary Dist | Trict Iniet | | 63.49 72.17 | 47.30 72.42 | -0.25 |
| | | 4 | | , , , , , , , , , , , , , , , , , , , | | npVerdeSar | | | 464.43 | 156.48 | 307.95 |
| | | | | | Va. | lley Acade | enyEd | | 35.38 | 21.78 | 13.60 |
| | | | Sec. | and the control | | | | | | | |
| | | | | | | | | | | | |
| | | esty In | | w . | | | | | | | |
| | | | . The | * Page | ada e se como e se c | | | | | | |
| | | | 5-18 | 07 | | | | | | | |
| N/4.5 | 4.0 | • | ue | IS A | | | | | | | |
| | 17. | 20.2 | 4 - 4 - | | Mary Comment | | | | | | |
| | 37.07 | VALE | State | VA YEAR | | TOTALS | | 7 | .097.72 | 5.035.84 | 2.061.88 |
| | | | Bil | . | | IUIALO | | | ,031.12 | 3,033.04 | property and a contract of the |
| - 68 % | mas (TureDistance) | or en interestruitaçõe de 1966 | r எத்த பித்தி | waste with Wast own (AUS) 10.1 | Troops To Act 4 of Sales Section 6 of ASSA | | MALTINE CALL TO SPECIAL CONTRACT LANGUAGE | THE REST OF THE PARTY OF | The second secon | DAVIATHE INCTRICTION | IC |

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| 2005 | PRO | PERTY | Y TAX NO | TICE | | | | ARIZONA |
|----------------------------------|----------|---------------|--|--|--|---------------------------|---|-----------------|
| BOOK P | MAP | PARCE | 1,64 | oomak lakhate PER S100 ASSESSED VALUE | SECONDARY TAX HARD FOR \$100 ASSESSED VALUE | ordaaniy dis S PER ACR | | |
| 903 | 80 | 620 | 7 0620 | 8.7284 | 3.9759 | | PRIMARY PROPERTY TAX | 8,266.2 |
| | | | 7 111 0 1780 | ANSESSMENE ANSESS | EO VALUE EXEMPTED IN | NET ASSESS | ED FESSISTATE AID TO FOUCATION | 0.0 |
| | | | | | DILARS | VACH | 705 MET PRIMARY PROPERTY TAX | 8,266.2 |
| | | | 378,81 378,81 | | 94,705 94,705 | - | 705 SECONDARY PROPERTY TAX | 3,588.0 |
| | | | 357,51 | | 89,378 | | 378 SPECIAL DISTRICT TAX | 0.0 |
| | | | 10,87 | | 2,718 | 0 2, | 718 609 TOTAL TAX DUE FOR 2005 | 11,854. |
| | National | | 10,43 | | 2,609 | 2009 | 7004 | OIFFERENCE |
| 142.51 | | | | | | TAXES | (AXES | |
| | T. | | | | pai County | 1,610.7 | | 21.75 -13.29 |
| | | | a production | | Equalization nwdOakCrkSD6 | 412.7 3,967.5 | | 2,003.67 |
| TOTAL TEL | | Selection 2 | dresin' | | jusUnion HS#4 | 1,902.5 | | -12.70 |
| - 407 -10-1 | | | | Come | unityCollege | 1,658.6 | = · · · · · · · · · · · · · · · · · · · | -71.03 |
| | | | | Verd | ie Valley FD | 2,040.0 | | 31.86 |
| - 16 | | | 经 标准 2007 | | Dist Assist | 91.3 | | -2.13 1.38 |
| | Galeya. | art 1 | 100 | Libi | rary District odControlDist | 102.8 10.5 | | -0.03 |
| *15 34 | eig ig | | and the second | | ley AcademyEd | 57.2 | • | 10.58 |
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| Single Place Trick Place Call | | | Application of the second | | | | | |
| 11.4 | | | 5-4607 | | | | | |
| | 360a | S. Arma | B B A | | | | | |
| | | 7 4 7 7 7 7 7 | Contract of the contract of th | 6.02 | | | | |
| | 112 | FALS | IDAR YEAR | | | | | |
| | | - i - M | BILL ***** | T | OTALS | 11,854.2 | 8 9,884.22 | 1,970.06 |
| | | | 100 / | | | Antie T | DAVMENT INCTRICTION | |

0345970 01 AV 0.278 **AUTO T6 3 0784 86322-034040 CAMP VERDE WATER SYSTEM STANLEY R BULLARD/VP **BOX 340 CAMP VERDE AZ 86322-0340**

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

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| 200 | 5 PROF | ERTY | TAX NOT | ICE | | | | ARIZONA |
|-----------------------|-------------|-----------------------|--|---|---|---|---|---------------------------------------|
| BOOK | PARCEL # | | un un Note | PREMARE E VARIARE PER STOO ASSESSED VALUE | SECONDADES TAX BEST FOR STOOL ASSESSED VALUE | e delatem telite e SPERADR | | |
| 903 | 82 | 877 3 | | 7.3535 | 4.0666 | | PRIMARY PROPERTY TAX | 16,872.54 |
| | | | , P 107 ARC | ASSESSMENT ASSESS | ED VALUE EXEMPTIONS | HET ASSESSED | LSS STATE AND THE EPHCATION | 0.00 |
| | | | | | HEARS | VALUE | HET PHIMARY PHOPERTY TAX | 16,872.54 |
| | | | 917,796 917,796 | | 2 9,44 9 29,449 | 0 229,449 0 229,449 | - | 8,877.76 |
| 2 | | | 913,329 | | 28,332 | | SPECIAL DISTRICT TAX | 0.00 |
| 4 | | | 4,119 | 25.0 | 1,030 | 0 1,030 | TOTAL TAY DUE DOD 2005 | 25,750.30 |
| | | Company to Table 1997 | 348 | 25.0 | 87 | 0 87 | | DIFFERENCE |
| 1426 | 4.4 | | | 1/ | JRISDICTION | 2005 FAXES | :2004 CAXES | SHALFBERFF |
| TOTAL | | ja j | Page SATY | Sch Camp | pai County Equalization SVerde SD#28 BunityCollege | 3,902.47 999.94 11,055.10 4,018.57 | 3,939.39 1,056.19 10,624.65 4.288.22 | -36.92 -56.25 430.45 -269.65 |
| 403-1 807-8 508 | | | | Camp Fire Libr | o Verde Fire e Dist Assist eary District | 5,162.84 221.18 249.18 | 5,049.32 231.63 251.54 | 113.52 -10.45 -2.36 |
| This is | | | da. | CONTRACTOR OF THE PROPERTY OF | dControlDist Ley AcademyEd | 2.21 138.81 | 3.78 115.82 | -1.57 22.99 |
| | 1015 Fair S | usty Trees next ** | in de la companya de La companya de la co | | · · · · · · | | | |
| | Proceed A | THIS CALENO | i is a Var year | T. | OTALS | 25,750.30 | 25.560.54 | 189.76 |
| | 100 | Espain to | | | UIALJ | 20,730.30 | 20,000.04 | |

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Ross D. Jacobs Yavapai County Treasurer 1015 Fair Street Prescott AZ 86305-1807

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| 2005 | PRO | PERTY | TAX NOT | ICE | | | | | ARIZONA |
|--------------------------|-----------|-----------------------|--|--|--|-------------|------------------------|-----------------------------|--|
| BOOK | PARCEL (| PARCEL | 7 144 | TRIMAR THE BATE PI | | | JANGS PER ACRE | | |
| 903 | 82 | 873 1 | 2873 | 7.3535 | 5.3433 | | | PRIMARY PROPERTY FAX | 38.2 |
| 3 | | | - 6 - 5 A85 | | SSED VALUE EXEMPTIONS | | OFT ASSESSED | LESC STATE AID TO EDUCATION | 0.0 |
| | | | | | DULLARS | 0 | VALUE | , OF F PRIMARY PROPERTY TAX | 38.2 |
| | | | 0 2,079 | 25.0 25.0 | 0 520 | 0 | | SECONDARY PROPERTY TAX | 20.1 |
| M. | | | 2,0.0 | 0.0 | 0 | 0 | 9 | SPECIAL DISTRICT TAX | 0.0 |
| | | | 0 | 25.0 | 0 | 0 | 520 | TOTAL TAX DUE FOR 2005 | 58.3 |
| Programme and the second | | THE PERSON NAMED IN | 2,079 | 25.0 | 520 JURISHIGHON | U | 2005 | 2004 | OFFERENCE |
| | T. | | | | | | TAXES | TAXES | 0.07 |
| 100 | 1 | | Balan | The water Ya | vapai County | | 8.84 | 8.91 | -0.07 -0.11 |
| 114 | | | | 2.73 SC | h Equalization mpVerde SD#28 | | 2.27 25.05 | 2.38 24.00 | 1.05 |
| THE T | | and from | PACESTY. | Co | mmunityCollege | | 9.11 | 9.68 | -0.57 |
| | | | The state of the s | Car | p Verde Fire | | 11.70 | 11.40 | 0.30 |
| 13.2 | | Street A | | | re Dist Assist | | 0.50 | 0.52 | -0.02 -0.01 |
| 762 | ## # | | | Li | prary District | | 0.56 0.00 | 0.57 0.00 | 0.00 |
| | | 1.0 | | A PARTY OF | podControlDist mpVerdeSanDist | | 0.00 | 0.00 | 0.00 |
| 1000 | 4.4 | | H | Va. | lley AcademyEd | | 0.31 | 0.26 | 0.05 |
| | | A. A. | | | | | | | |
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| | | And the second | CALL TO SERVICE STATE OF THE S | . 11 | | | | | |
| \$ p. 242 | | Aller on the sales of | AR YEAR | | 707410 | | 50.04 | 57 70 | 0.62 |
| - pa | | 78 1 | Ш 🦠 | | TOTALS | | 58.34 | 57.72 | NAME AND ADDRESS OF THE PARTY O |
| \$ 485kU | AND STANK | | | | The state of the s | Marie Marie | a a see see to the Cal | | |

0345973 01 AV 0.278 **AUTO T6 3 0784 86322-034040 CAMP VERDE WATER SYSTEM

STANLEY R BULLARDAYP BOX 340 CAMP VERDE AZ 86322-0340

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

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| 2005 | PRO | PERT | Y 1 | TAX NOT | ICE | | | | | ARIZONA |
|---|---------------|------------------------------|----------------|---|---------------------------------|--------------------------------------|------|----------------------------------|----------------------------|----------------|
| BOOK | PARCEL MAP | # PARC | a . | | HIMBS & FAX R. 5100 ASSESSED | | | - ROGIEM (ISBN 1- 5 PER AURE | | |
| 903 | 82 | 876 | 0 | 2876 | 7.353 | 5 1.8165 | | | PRIMARY PROPERTY TAX | 2,895.3 |
| | | | | 8 9 d - AR | ONG SSMENT | AGSESSED VALUE EXEMPTION | ţ. | NET ASSESSED | DESISTATE AND TO FORCATION | 0.0 |
| | | | | 127 101 | HAIH) | IN DOLLARS | | 39,373 | THE PRIMARY PROPERTY TAX | 2,895.3 |
| | | | | 157,491 157,491 | 25.0 25.0 | 39,373 39,373 | 0 | 39.373 | SECONDARY PROPERTY TAX | 639.1 |
| | | | | 153,313 | 25.0 | 38,328 | Ŏ | 38,328 | SPECIAL DISTRICT FAX | 0.0 |
| | | | | 1,743 | 25.0 | 436 | 0 | 436 | TOTAL TAY DUE COD GOOS | 3,534.4 |
| - commence of the contract of | en richt | and the second second second | Serie Property | 2,435 | 25.0 | 609 | 0 | 2005 | 2004 | DIFFERENCE |
| | Ber | | | | | JURISDICTION | | (AXES | TAXES | |
| V 100 | | | | | | Yavapai County | | 669.66 | 622.41 | 47.25 |
| | | | | | u. Sas | Sch Equalization | | 171.58 1,897.05 | 166.87 1,678.68 | 4.71 218.37 |
| - 4 | . 4. | American Section | 4 | Cath Fr | | CampVerde SD#28 CommunityCollege | | 689.58 | 677.52 | 12.06 |
| | | jiii | | | 2.30 | Fire Dist Assist | | 37.96 | 36.60 | 1.36 |
| | | Architecture. | | | | Library District | | 42.75 | 39.74 2.08 | 3.01 0.00 |
| M. ii | | | | | | FloodControlDist Valley AcademyEd | | 2.08 23.82 | 18.30 | 5.52 |
| | | *** | | 1.96 | Barra A | · ALLEY ACCOUNTED | | 20.02 | | |
| | | | 3.3 | | | | | | | |
| | 4 4 6 | | | | 160 | | | | | |
| | | | | | 11.00 | | | | | |
| | | | 144.15 | | and the second | | | | | |
| | | 2 68 | | ng 'e k | | | | | | |
| | | and the same | | Maria de la | | | | | | |
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| | es de diseas | The second second second | Court Shakes | IR YEAR | 1 | | | | | |
| | 4. | ******* | B | 440000000000000000000000000000000000000 | | TOTALS | | 3,534.48 | 3,242.20 | 292.28 |
| | 思。家 | | | | | | en e | Commence of the | | 1.0 |

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS.

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ON YOUR CHECK.

PAYMENT INSTRUCTIONS

To pay the 1st half installment, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2005. To pay the 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 1, 2006. To pay taxes for the full year, send the 1st half coupon with your payment postmarked no later than Dec. 31, 2005. Delinquent interest will be waived.

Make your check payable to and mail to:

VERIFICATION AND

RECEIVED

SWORN STATEMENT

VERIFICATION

RESIDENTIAL REVENUE Corporation Commission Director of Utilities

| STATE OF ARIZON | STA | TE | OF | AR | 17.0 | NA |
|-----------------|-----|----|----|----|------|----|
|-----------------|-----|----|----|----|------|----|

COUNTY OF (COUNTY NAME) Yavapai

I, THE UNDERSIGNED

NAME (OWNER OR OFFICIAL)

Stanley R. Bullard

Vice-President

OF THE

COMPANY NAME Camp Verde Water System, Inc.

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 12 31

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

YEAR 2005

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2005 WAS:

| ARIZONA INTRASTATE GROS | S OPERATING REVENUES |
|-------------------------|----------------------|

\$ 670,175

(THE AMOUNT IN BOX AT LEFT

INCLUDES \$ 57,033

IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

928 567 5281

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

DAY OF

NOTARY PUBLIC NAME

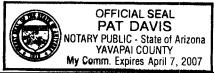
,20*C) b*

(SEAL)

MY COMMISSION EXPIRES

7,2007

SIGNATURE OF NOTARY PUBLIC



RECONCILIATION OF OFF-SITE HOOK UP FEE

We have used \$73,393.63 of the previously collected off-site hook up fees for the installation of a system wide SCADA system. We have \$139,606.37 left in our off-site hook up fee account. This year we plan on finishing the SCADA System and drilling a new well which will use a portion of these funds.